

## APPLICATION FOR PERMIT

Serial No. 8615

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL -8 1928  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned Martin Elorga  
Name of applicant  
of Battle Mountain, County of Lander,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Skully Springs  
Name of stream, lake, or other source
2. The amount of water applied for is  $\frac{3}{4}$  second-feet.  
or all that may be developed  
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
Whence to Cor. Secs. 8-9-17-16, T. 29 N; R. 46 E., M.D.M. bears  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
N. 66° 17' E. 1,029 ft.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream NE  $\frac{1}{4}$  Sec. 17, T. 29 N;  
Describe in same manner as point of diversion.  
R. 46 E., M.D. M.
- (g) State number and kinds of animals to be watered 6000 sheep  
20 horses
- (h) Use will begin about Apr. 1st and end about Dec. 1st, of each year.  
Month Month
- (i) Remarks: I have recently purchased from Central Pacific R.R.  
Co., Sec. 17, T. 29 N; R. 46 E.

DESCRIPTION OF PROPOSED WORKS

Catch basin at spring and approx 40 ft 3" pipe to 3 wood

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

troughs 1 x 2 x 12 ft. each.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works One year

7. Remarks

For use of applicant

Martin Elorga, Applicant.

By

Compared C.T. - S.M.B.

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> grant the same, ~~subject to the following limitations and conditions:-~~

on the grounds that the waters of these sources are fully appropriated and further that the granting of these applications would contravene the policy adopted by the 1925 Stockwatering Law.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

Memo filed July 9, 1928.

WITNESS MY HAND AND SEAL this 20th day of December 1935

Alfred Vincent Smith  
State Engineer.